



Calling for Entries to Perry County Council of the Arts'

9TH ANNUAL JURIED EXHIBITION

AUGUST 17, 2023 - OCTOBER 26, 2023

Landis House, 67 N. Fourth Street, Newport, PA

ENTRY MATERIALS DUE: JUNE 30

717.567.3476 | pcca@perrycountyarts.org | perrycountyarts.org

CALENDAR

JUNE 30: All entry materials must be emailed

JULY 22: Notification of accepted or rejected artwork via email

AUGUST 9-12: Art delivery at Landis House, 67 N. Fourth St., Newport

AUG 17-OCT 26: Exhibition is on display at Landis House

OCT 26: Last Day of Exhibition

OCT 30-NOV 3, 2023: Pickup of artwork

Eligible Works

Original work in all media created in the past 3 years is eligible for entry. Work previously shown in a PCCA juried exhibition will not be accepted.

Categories

1. Painting (oil or acrylic on canvas or panel),
2. Water media (watercolor, acrylic on paper, gouache, tempera),
3. Photography and Digital (film or digital photography, digital art),
4. 3D (sculpture, ceramics, glass, fiber, jewelry),
5. Other Media (pastel, mixed media, drawing, collage, printmaking, encaustic).

Note: mechanical reproductions are not acceptable, including reproductions that have been enhanced by the artist.

Awards

\$1,500 in cash prizes will be awarded by the exhibition juror.

- Best of Show - All Media - \$250
- First Place in each category - \$100
- Second Place in each category - \$75
- Third Place in each category - \$50
- People's Choice Award - \$125

Sales

All sales are processed through PCCA, which retains a 35% commission. Artwork that is not for sale should be marked NFS.

Display of Work

All art must be framed and securely wired for hanging (sawtooth hangers are not acceptable). 2D work must be matted and framed under glass or plexiglass, except oils and acrylics treated like oils. Work on canvas with finished edges is acceptable. No frames that leave glass edges exposed will be accepted. PCCA reserves the right to reject any entry that is not suitable for display.

Delivery and Return of Work

Accepted work must be delivered to and picked up from PCCA's Landis House, 67 N. Fourth St., Newport, during the dates listed below. Email programs@perrycountyarts.org to make delivery and pickup appointments.

Liability

PCCA will take reasonable care of artwork displayed within the exhibition.

Entry Materials

Artists must submit the following items to programs@perrycountyarts.org.

1. **Digital Images:** Submissions should be emailed to programs@perrycountyarts.org.

Saving Digital Images: Provide unenhanced JPG images oriented properly and depicting the art accurately. When saving JPGs, save at the high-quality standard setting. The final file size should not be smaller than 1MB and not exceed 5MB.
Naming Files: Use the category entered, followed by your initials, entry # as given on the entry form and one word from the entry title. Ex: Jane Doe's photo Entry #1 "Little Bear" would be `photographyanddigitaljd1bear.jpg`. Artists may submit up to 3 pieces of art, with one image per entry. 3D entries may have one additional photo, showing another perspective.

2. Statements: Please include your general artist's statement, as well as a statement relating to each entry, if applicable. Typed statements should be included with your emailed entries.

3. Entry Fee: Artist must submit one fee per piece entered, whether or not it is accepted by the juror. \$15 per artwork (members may use their code to receive 10% off). \$5 per artwork by students with proper ID. All entries are non-refundable. Non-members may become members to receive discounted entry fees. Memberships: Individual, \$30; Family, \$50.

9TH ANNUAL JURIED EXHIBITION ENTRY FORM

This completed entry form must accompany your emailed entry materials including hi-resolution photographs and artist's statement. Complete the fillable PDF form digitally and email to pcca@perrycountyarts.org with your images.

Ensure the entry number corresponds with digital images.

Artist's Name: _____

Street: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email*: _____

Where did you find out about this exhibition? _____

<p>ENTRY # 1:</p> <p>Title: _____ Medium: _____</p> <p>Size: _____ Year Completed: _____ Price: _____ Category: _____</p> <hr/> <p>ENTRY # 2:</p> <p>Title: _____ Medium: _____</p> <p>Size: _____ Year Completed: _____ Price: _____ Category: _____</p> <hr/> <p>ENTRY # 3:</p> <p>Title: _____ Medium: _____</p> <p>Size: _____ Year Completed: _____ Price: _____ Category: _____</p>
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Size should include frame. If artwork is not for sale, list value after **NFS**.

Agreement: Submission of work to this exhibition will constitute an agreement to comply with all rules, conditions and requirements listed on this form. Perry County Council of the Arts reserves the right to reject any work.

Artist's Signature: _____

***ARTISTS WILL RECEIVE JURY NOTIFICATION VIA EMAIL BY JULY 22.**

Please be sure to list your email address above.



perrycountyarts.org

