



Calling for Entries to Perry County Council of the Arts'

6TH ANNUAL JURIED EXHIBITION

NOVEMBER 13, 2020 - JANUARY 22, 2021

Veterans Memorial Building, 25 West Main Street, New Bloomfield, PA

ENTRIES DUE: OCTOBER 12, 2020

717.567.7023 | missy@perrycountyarts.org | perrycountyarts.org

Eligible Works

Original work in all media is eligible for entry. Work previously shown in PCCA exhibitions will not be accepted. Artwork must have been completed within the past three years.

Categories

1. Painting (oil or acrylic on canvas or panel),
 2. Water media (watercolor, acrylic on paper, gouache, tempera),
 3. Photography and Digital (film or digital photography, digital art),
 4. 3D (sculpture, ceramics, glass, fiber, jewelry),
 5. Other Media (pastel, mixed media, drawing, collage, printmaking, encaustic).
- Note: mechanical reproductions are not acceptable, including reproductions that have been enhanced by the artist.*

Awards

\$1,500 in cash prizes will be awarded by the exhibition juror.

- Best of Show – All Media - \$250
- First Place in each category - \$100
- Second Place in each category - \$75
- Third Place in each category - \$50
- People's Choice Award - \$125

Sales

All sales will be processed through PCCA, which will retain a commission of 35%. Artwork not for sale should be marked NFS.

Display of Work

All artwork must be framed and securely wired for hanging (saw tooth hangers are not acceptable). All 2D work must be matted and framed under glass or plexiglass except oils and acrylics treated like oils. Work on canvas with finished edges is acceptable. No frames that leave the edges of the glass exposed will be accepted. 2D entries should not exceed 24x36 inches (including the frame), and 3D entries should not exceed 12 inches in any direction. PCCA reserves the right to reject any entry that is not suitable for display.

Delivery and Return of Work

Accepted work must be delivered to PCCA's Landis House, 67 N. 4th St., Newport, between Nov. 3-6. Please ensure that your artwork is packaged safely for transport. PCCA staff will transport artwork to the Veterans Memorial Building, where it must remain on display until the close of the exhibition. Dates for pickup of artwork are Jan. 26-29, 2021, at Landis House. To allow for social distancing, please email missy@perrycountyarts.org to make appointments to drop off and pick up your work.

Liability

PCCA will take reasonable care of artwork displayed within the exhibition.

Rules for Entry

Artists must submit the following items to missy@perrycountyarts.org or PCCA, PO Box 354, Newport, PA 17074.

1. Digital Images: All submissions are by digital images included on one CD/DVD disc or sent via email and are subject to jury action. One to three

JPG images per artist. On the CD/DVD disc, write the following information with a felt-tipped pen: *the name of the artist, the titles of artwork and the category in which the artwork are entered.* **Saving Digital Images:** When submitting digital images, provide unenhanced JPG images oriented properly and depicting the artwork accurately. When saving JPGs, save at the high quality standard setting. The final file size should not be smaller than 1MB and not exceed 5MB. CDs/DVD discs will not be returned. **Naming Files:** Use the category entered, followed by your initials, entry # as given on the entry form and one word from the image title. For example: the file name of Jane Doe's photo Entry #1 titled Little Bear would be photographyanddigitaljd1bear.jpg. One to three entries may be submitted with one image of each entry. 3D entries may have one additional view of an entry, if necessary.

2. Statements: Please include your general artist's statement, as well as a statement relating to each entry. Typed statements should be included on your disc or with your emailed entries.

3. Entry Fee: \$10 per artwork submitted by PCCA members. \$20 per artwork submitted by non-members. \$5 per artwork submitted by students with proper ID. Checks should be made to *Perry County Council of the Arts*. All entries are non-refundable. Non-members may become members to receive discounted entry fee. Please include a separate check for membership. **Memberships: Individual, \$30; Family, \$50.**

JUROR/JUDGE OF AWARDS: DANNY BRACKEN

Danny Bracken is the Exhibitions Manager at the Mattress Factory, a contemporary art museum and experimental lab featuring site-specific installations created by artists in residence from around the world. He organizes the museum's residencies, manages its installation staff, and oversees the maintenance of the permanent collection. Also a practicing artist and musician, Danny's work has been included in numerous group and solo exhibitions at museums, galleries, and festivals in the U.S., Europe, and Asia.

CALENDAR

OCT 12: All entries must be postmarked or emailed

OCT 30: Notification of accepted or rejected artwork via email

NOV 3-6: Art delivery at Landis House, 67 N. Fourth St., Newport

NOV 13-JAN 22, 2021: Exhibition dates

Due to the coronavirus pandemic, we will not be hosting an opening reception.

JAN 22, 2021: Last Day of Exhibition

JAN 26-29, 2021: Pickup of artwork at Landis House

ENTRY FORM

This completed entry form must accompany a CD/DVD or email of hi-resolution photographs, artist's statement, SASE and entry fee, and be postmarked by **October 12, 2020**. Print/scan or fill out the PDF and email to missy@perrycountyarts.org, or mail to Perry County Council of the Arts, PO Box 354, Newport, PA 17074.

Please print legibly. Ensure the entry number corresponds with digital images.

Artist's Name: _____

Street: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email*: _____

Where did you find out about this exhibition? _____

ENTRY # 1: Accepted _____ Declined _____
Title: _____ Medium: _____
Size: _____ Year Completed: _____ Price: _____ Category: _____

ENTRY # 2: Accepted _____ Declined _____
Title: _____ Medium: _____
Size: _____ Year Completed: _____ Price: _____ Category: _____

ENTRY # 3: Accepted _____ Declined _____
Title: _____ Medium: _____
Size: _____ Year Completed: _____ Price: _____ Category: _____

Size should include frame. If artwork is not for sale, list value after **NFS**.

Agreement: Submission of work to this exhibition will constitute an agreement to comply with all rules, conditions and requirements listed on this form. Perry County Council of the Arts reserves the right to reject any work.

Artist's Signature: _____

***ARTISTS WILL RECEIVE JURY NOTIFICATION VIA EMAIL BY OCTOBER 30, 2020.**

Please be sure to list your email address above.



perrycountyarts.org

