

**Eligible Works**

All original work in all media is eligible for entry. Work previously shown in PCCA exhibits will not be accepted. Artwork must have been completed in the past three years.

**Categories**

1. Painting (oil or acrylic on canvas or panel),
2. Water media (watercolor, acrylic on paper, gouache, tempera),
3. Photography and Digital (film or digital photography, digital art),
4. 3D (sculpture, ceramics, glass, fiber, jewelry),
5. Other Media (pastel, mixed media, drawing, collage, printmaking, encaustic).

*Note: mechanical reproductions are not acceptable, including reproductions that have been enhanced by the artist.*

**Awards**

\$1,500 in cash prizes will be awarded by the juror.

- Best of Show – All Media - \$250
- First Place in each category - \$100
- Second Place in each category - \$75
- Third Place in each category - \$50
- People’s Choice Award - \$125

**Exhibition Dates**

The exhibition will open with a reception on Friday, November 15, 2019 from 5:30 to 7:30 p.m. Awards will be presented at 6 p.m. The exhibition will continue through January 17, 2020.

**Sales**

All sales will be processed through PCCA. PCCA will retain a commission of 35%. Artwork not for sale should be marked “NFS”.

**Display of Work**

All artwork must be framed and securely wired for hanging (saw tooth hangers are not acceptable). All 2D work must be matted and framed under glass or plexiglass except oils and acrylics treated like oils. Work on canvas with finished edges is acceptable. No frames that leave the edges of the glass exposed will be accepted. Entries should not exceed 45 inches in any direction (including the frame). Sculpture should be mounted on a suitable base. PCCA reserves the right to reject any entry that is not suitable for display.

**Delivery and Return of Work**

All accepted work must be delivered to PCCA’s Landis House location at 67 N. 4th Street, Newport, PA 17074 between October 28-November 1, 2019. All artwork must remain at Landis House until the close of the exhibition. Dates for pickup of artwork are January 20-24, 2020 from 10 a.m. to 5 p.m.

**Liability**

PCCA will take reasonable care of artwork displayed within the exhibition.

**Rules for Entry**

Artists must submit the following items to Perry County Council of the Arts, PO Box 354, Newport, PA 17074 or via email at jasmine@perrycountyarts.org.

**1. Digital Images:** All submissions are by digital images included on one CD/DVD or sent via email and are subject to jury action. One to three JPG images per artist. On the CD/DVD, write the following information with a felt-tipped pen: *the name of the artist, the titles of artwork and the category in which the artwork are entered.* **Saving Digital Images:** When submitting digital images, provide unenhanced JPG images oriented properly and depicting the artwork accurately. When saving JPGs, save at the high quality standard setting. The final file size should not be smaller than 1MB and

not exceed 5MB. CDs/DVDs will not be returned. **Naming Files:** Use the category entered, followed by your initials, entry # as given on the entry form and one word from the image title. For example: the file name of Jane Doe’s photo Entry #1 titled Little Bear would be photographyanddigitaljd1bear.jpg. One to three entries may be submitted with one image of each entry. 3D entries may have one additional view of an entry, if necessary.

**2. Statements:** Please include your general artist’s statement, as well as a statement relating to each entry. Typed statements should be included on your submission CD/DVD or emailed.

**3. Entry Fee:** \$10 per artwork submitted by PCCA members. \$20 per artwork submitted by non-members. \$5 per artwork submitted by students with proper ID. Checks should be made out to: *Perry County Council of the Arts*. All entries are non-refundable. Non-members may become members to receive discounted entry fee. Please include a separate check for membership. **Memberships: Individual, \$30; Family, \$50.**

**4. SASE:** Enclose a self-addressed stamped business size envelope for notification of acceptance.

**ENTRY FORM**

This completed entry form must accompany a CD/DVD, Jury Notification Form, artist’s statement, SASE and entry fee, and be postmarked by August 31, 2019. Send to: Perry County Council of the Arts, PO Box 354, Newport, PA 17074. Please print legibly. Ensure the entry number corresponds with digital images.

Artist’s Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Where did you find out about this exhibition? \_\_\_\_\_  
 \_\_\_\_\_

|                   |                       |                |                                  |
|-------------------|-----------------------|----------------|----------------------------------|
| <b>Entry # 1:</b> | Accepted _____        | Declined _____ |                                  |
| Title: _____      | Year Completed: _____ | Price: _____   | Medium: _____<br>Category: _____ |
|                   |                       |                |                                  |
| <b>Entry # 2:</b> | Accepted _____        | Declined _____ |                                  |
| Title: _____      | Year Completed: _____ | Price: _____   | Medium: _____<br>Category: _____ |
|                   |                       |                |                                  |
| <b>Entry # 3:</b> | Accepted _____        | Declined _____ |                                  |
| Title: _____      | Year Completed: _____ | Price: _____   | Medium: _____<br>Category: _____ |

Size should include frame. If artwork is not for sale, list value after “NFS”.

**Agreement:** Submission of work to this exhibition will constitute an agreement to comply with all rules, conditions and requirements listed on this form. Perry County Council of the Arts reserves the right to reject any work.

Artist’s Signature: \_\_\_\_\_

**JURY NOTIFICATION FORM**

This completed Jury Notification Form must accompany a CD/DVD, entry form, artist’s statement, SASE and entry fee. Please print legibly. Fill in artist’s name and titles of work.

Artist’s Name: \_\_\_\_\_

|                   |                       |                |                                  |
|-------------------|-----------------------|----------------|----------------------------------|
| <b>Entry # 1:</b> | Accepted _____        | Declined _____ |                                  |
| Accepted _____    | Year Completed: _____ | Price: _____   | Medium: _____<br>Category: _____ |
| Declined _____    | Year Completed: _____ | Price: _____   | Medium: _____<br>Category: _____ |
| Title: _____      | Year Completed: _____ | Price: _____   | Medium: _____<br>Category: _____ |
| <b>Entry # 2:</b> | Accepted _____        | Declined _____ |                                  |
| Accepted _____    | Year Completed: _____ | Price: _____   | Medium: _____<br>Category: _____ |
| Declined _____    | Year Completed: _____ | Price: _____   | Medium: _____<br>Category: _____ |
| Title: _____      | Year Completed: _____ | Price: _____   | Medium: _____<br>Category: _____ |
| <b>Entry # 3:</b> | Accepted _____        | Declined _____ |                                  |
| Accepted _____    | Year Completed: _____ | Price: _____   | Medium: _____<br>Category: _____ |
| Declined _____    | Year Completed: _____ | Price: _____   | Medium: _____<br>Category: _____ |
| Title: _____      | Year Completed: _____ | Price: _____   | Medium: _____<br>Category: _____ |



PO Box 354  
Newport, PA 17074  
*Temp-Return Service Requested*

Calling for Entries to...

**Perry County Council of the Arts'**

# ANNUAL JURIED EXHIBITION

**CASH AWARDS**

Entries due: August 31, 2019



Landis House  
67 N. 4th Street  
Newport, PA 17074

**717.567.7023**

[www.perrycountyarts.org](http://www.perrycountyarts.org)

Nonprofit Org.  
U.S. Postage  
P A I D  
Permit No. 25  
New Bloomfield, PA 17068

## **JUROR/JUDGE OF AWARDS: Oren B. Helbok**

Oren B. Helbok is the Executive Director and a co-founder of The Exchange Gallery in Bloomsburg, Pennsylvania and a photographer with a particular interest in train photography. He has worked as a carpenter, furniture-maker, zoning officer and independent school administrator

## **CALENDAR:**

All entries must be postmarked by August 31, 2019.

Notification of accepted or rejected artwork will be made by return mail by September 30, 2019.

Delivery of accepted work: October 28 - November 1, 2019.

Reception and awards ceremony: November 15 from 5:30 to 7:30 p.m.

Exhibition dates: November 15, 2019 to January 17, 2020.

Last day of exhibition: January 17, 2020.

Pickup of artwork: January 20 - 24, 2020.