

APPLICATION

Please print legibly. All applications require a non-refundable \$3 entry fee. See Entry & Application Guidelines for information on rules, judging, and awards. APPLICATIONS, LITERATURE, AND VISUAL ART ENTRIES DUE FEBRUARY 12, 2019.



First Name of Student

Last Name of Student

Home Address: _____

City: _____ State: _____ Zip: _____

Age: _____ Grade: _____ School Name: _____

Home Phone: (____) _____ Email: _____

Only complete the below section(s) that is applicable.

A. Dance/Drama

ENTRY FEE

Dance/Drama Teacher's Name and Phone Number (if consulted): _____

Circle One: JAZZ TAP BALLET DRAMA OTHER: _____ Performance length(in minutes): _____ Years (to nearest 1/2) of Study: _____ \$ _____

Author/Choreographer of work to be performed: _____ Title of work/or description: _____

Circle one: SOLO GROUP Accompaniment - Circle one: CD* Piano Other: _____
**submit CD along with application*

List names of other performers (if group presentation): _____

B. Literature

ENTRY FEE

(English) Teacher's Name (if consulted): _____

Circle one: POETRY ESSAY SHORT STORY Title of Work: _____ \$ _____

I certify that all submitted work is my original work. I give to the Perry County Council of the Arts the right, privilege, and authority to use my entry in any form whatsoever and consent to its publication by the Council.

Signature (student, guardian, or teacher)

Date

C. Music

ENTRY FEE

Years (to nearest 1/2) of Study: _____ Name of School Music Teacher (if consulted): _____

Private Teacher's Name and Phone Number: _____ \$ _____

Circle one: PIANO VOCAL BRASS WOODWIND STRINGS PERCUSSION OTHER Specific Instrument: _____

Accompaniment needed - Circle one: CD player Piano Other Accompanist/Group Name(s)? _____
**submit CD along with application*

1. Title of Composition: _____

Name of Composer: _____

2. Title of Composition: _____

Name of Composer: _____

D. Visual Arts & Video

ENTRY FEE

Category (choose from list on pages 2-3 of Guidelines): _____ Name of Art Teacher (if consulted): _____

Title or Description of Work: _____ \$ _____

I certify that all submitted work is my original work. I understand that the Perry County Council of the Arts will make every attempt to protect my artwork. However, I agree that I will not hold either the Perry County Council of the Arts or the hosting school district liable for any damages that may occur.

Signature (student, guardian, or teacher)

Date

TOTAL DUE
\$ _____

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Each Visual Art entry must contain a label below. Fill in the information, clip, and attach to the FRONT of the entry.

Multiple entries may be entered with the following:

- A non-refundable \$3 entry fee per entry
- A completed application per entry

CLIP HERE and Attach to Entry (secure to front of visual art entry)

leave this space for judging	Category: _____
	Student Name: _____
	School Name: _____
	Grade: _____ Age: _____
	Title of Work: _____
	Art Teacher Name: _____

CLIP HERE and Attach to Entry (secure to front of visual art entry)

leave this space for judging	Category: _____
	Student Name: _____
	School Name: _____
	Grade: _____ Age: _____
	Title of Work: _____
	Art Teacher Name: _____

CLIP HERE and Attach to Entry (secure to front of visual art entry)

leave this space for judging	Category: _____
	Student Name: _____
	School Name: _____
	Grade: _____ Age: _____
	Title of Work: _____
	Art Teacher Name: _____

CLIP HERE and Attach to Entry (secure to front of visual art entry)

leave this space for judging	Category: _____
	Student Name: _____
	School Name: _____
	Grade: _____ Age: _____
	Title of Work: _____
	Art Teacher Name: _____